



HACKINGTON PARISH COUNCIL

Representing Our Community, Preserving Our Heritage

I HEREBY GIVE YOU NOTICE THAT THE ANNUAL MEETING OF THE PARISH COUNCIL WILL BE HELD IN

TYLER HILL MEMORIAL HALL ON THURSDAY 7th MAY 2026 AT 7:30pm

- (1) To Elect a Chair and receive Declaration of Acceptance**
- (2) To Elect a Vice-Chair and receive Declaration of Acceptance**
- (3) Chair's Welcome and apologies for Absence**
- (4) Note of Declaration of Interest and DPI by members in Agenda Items**
- (5) Matters Arising and to Accept Minutes of the Parish Council Meeting held on 12th March 2026**
- (6) Chair's Correspondence and Actions**
- (7) To approve Councillors Roles and Responsibilities**
 1. Conservation Area
 2. Footpaths
 3. Highways
 4. KALC Representative
 5. Memorial Hall Representative
 6. Tyler Hill Meadow
 7. Climate Change
 8. Newsletter
- (8) Matters Raised by the Public:**

Members of the public may speak on any subject/planning application for 3 minutes.
- (9) Matters for Discussion and Approval**
 - 6.1 Internal Audit and Risk control
 - 6.2 General Reserves Policy
 - 6.3 People's emergency briefing
 - 6.4 Save the Blean update
- (10) Correspondence from residents:**

All correspondence previously circulated to all Committee Members
- (11) Reports by County & Ward Cllrs**
- (12) Reports and Matters relating to**
 - 12.1 KALC /NALC (Cllr Bobrowicz)
 - 12.2 Footpaths (Cllr Wyatt)
 - 12.3 Memorial Hall – (Cllr Cumming)
 - 12.4 Conservation Area (Cllr Lavery)
 - 12.5 Highways (Cllr Wildman)
 - 12.6 Tyler Hill Meadow (Cllr Bobrowicz)
 - 12.7 Climate Change (Cllr Wyatt)
 - 12.8 Devolution updates (All)
 - 12.9 I.T./Website (Clerk)
- (13) Planning Applications**
 - 13.1 Pending
 - 13.2 Received
 - 13.3 Decisions
 - 13.4 Proposed Work to Trees in Conservation Area
- (14) Accounts:**
 - 14.1 Balance in Bank as at 6th May 2026
 - 14.2 Payments made between meetings
 - 14.3 Payments to be approved
 - 14.4 Money received in (also see 14.9)
 - 14.5 Adoption of Standing Orders and Financial Regulations (previously circulated to all Members)
 - 14.6 To accept and approve Section 1 Annual Governance Statement 2025/2026
 - 14.7 To accept and approve Section 2 Accounting Statement 2025/2026

14.8 To sign Certificate of Exemption AGAR 2025/2026 Part 2

14.9 Precept and Concurrent Funding monies in

(15) Meetings attended/Training

(16) Items for the next Agenda

Signed *S L Paterson*

Clerk

Clerk Email: clerk@hackington-pc.gov.uk

Please note that this meeting will be recorded